| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as | OFFICE USE ONLY | |
| 12 DOROTHY SUE HILL 529 Tramel Road Dry Creek, LA 70637 | State Representative Allen 32 | Report Number: 40828 Date Filed: 4/23/2014 Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule B | |
| 3. Date of Primary <u>10/22/2011</u> | | Schedule E-1 | |
| This report covers from 9/13/2011 | through <u>10/2/2011</u> | | |
| 4. Type of Report: ——————————————————————————————————— | X 40th day after general Annual (future election) Supplemental (past election) X Amendment to prior report ter the election AND all loans and debts paid 7. Full Name and Address of Treasurer | | |
| 9. Name of Person Preparing Report | | | |
| Daytime Telephone 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 23rd day of April | <u>, 2014</u> . | | |
| Dorothy Sue Hill Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 337-639-2118 Daytime Telephone | | |
| Linda E Willis | 337-639-2118 | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 11,475.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 11,475.00 |
| 5. Other Receipts (Schedule A-3) | \$ 1.53 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 11,476.53 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 2,400.00 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 2,400.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 20,871.14 |
| 15. Plus total receipts this period (Line 8 above) | \$ 11,476.53 |
| 16. Less total disbursements this period (Line 13 above) | \$ 2,400.00 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 29,947.67 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ADAMS & REESE PAC 450 Laurel St. Ste 1900 Baton Rouge, LA 70801 | 09/22/2011 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CLECO/UE PAC Dennie Williams POB 5000 Pineville, LA 71361 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/29/2011 | \$250.00 | \$0.00 |
| CADE COLE 2736 Rue Calais Dr. Lake Charles, LA 70605 | 09/22/2011 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CONOCOPHILLIPS David Cagnolatti Mgr 450 LLaurel St Ste 1410 Baton Rouge, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/23/2011 | \$250.00 | \$0.00 |
| CHARLES EARL POB 353 Grant, LA 70644 | 09/26/2011 | \$50.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REP. JIM FANNIN 568 Taylor Road Jonesboro, LA 71251 | 09/16/2011 | \$500.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | TOTAL (| | |
| SUBTOTAL (this page) \$750.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| oustotale may declet in edical atting totale that must be reported | , , , | | O Tatal Maio Election | |
|--|-------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor | <u> </u> | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| SULLIVAN G FONTENOT 1150 Bernard Fontenot Rd Reeves, LA 70658 | 09/26/2011 | \$25.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBERT FRIDAY POB 412 Elizabeth, LA 70638 | 09/26/2011 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HAYNIE & ASSOCIATES Randy Haynie POB 52129 Lafayette, LA 70505 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/29/2011 | \$500.00 | \$0.00 | |
| D W HENNIGAN 301 Churchill St Lake Charles, LA 70605 | 09/26/2011 | \$200.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| INDEPENDENT INS AGENTS & BROKERS Jeff Albright 9818 Bluebonnet Blvd Baton Rouge, LA 70810 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/28/2011 | \$250.00 | \$0.00 | |
| JOEL ROBIDEAUX CAMPAIGN 106 Treehaven Blvd Lafayette, LA 70506 | 09/26/2011 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,075.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|---|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| KLECKLEY PAC POB 4085 Lake Charles, LA 70606 | 09/15/2011 | \$2,500.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 | 09/21/2011 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA STATE FARM AGENTS & ASSOC PAC Robbie Lee POB 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/26/2011 | \$1,250.00 | \$0.00 | |
| WALT LEGER, III 600 Carondelet St. 9th FI New Orleans, LA 70130 | 09/23/2011 | \$250.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GARY MAHAFFEY 681 Mahaffey Rd Dry Creek, LA 70637 | 09/26/2011 | \$100.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NESOM & ABRUSLEY PO Drawer 1131 Oakdale, LA 71463 | 09/26/2011 | \$1,000.00 | \$0.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$5,350.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$4,000.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

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|---|--|-------------------------------|------------------------|
| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| NEW ORLEANS-BATON ROUGE STEAMSHIP PILOTS c/o Barbara J Haynes 465 W McKinley St POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/21/2011 | \$250.00 | \$0.00 |
| PFIZER INC Randy K Haynie POB 44032 Capitol Station Baton Rouge, LA 70804 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/16/2011 | \$250.00 | \$0.00 |
| W T RANDOLPH, JR 208 Chasity Rd Oakdale, LA 71463 | 09/26/2011 | \$50.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEITH RICHARDSON POB 304 Oakdale, LA 71463 | 09/26/2011 | \$1,000.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SAM JONES CAMPAIGN FUND 1501 Sterling Rd Franklin, LA 70538 | 09/28/2011 | \$250.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SAM SHARP POB 954 Kinder, LA 70648 | 09/26/2011 | \$50.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN SNEVE 205 Arrowwood St Kinder, LA 70648 | 09/15/2011 | \$100.00 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SPECTRA-DCP PAC R Talwar 5400 Westheimer Houston, TX 77056 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/29/2011 | \$300.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 11,475.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$300.00 | TOTAL (complete only | on last page of this schedule) | \$ 5,550.00 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| FIRST FEDERAL BANK OF LA 1135 Lakeshore Dr Lake Charles, LA 70601 | 09/30/2011 | interest | \$1.53 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 1.53 |

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date* _____ 10/1/2008 ____ b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) DOROTHY SUF HILL c. Amount borrowed* \$ 10.000.00 529 Tramel Road 10.000.00 Dry Creek, LA 70637 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date* ___ <u>1/16/2007</u> b. Interest rate 0.00 %(a.p.r.) DOROTHY SUE HILL c. Amount borrowed* \$ 23,000.00 529 Tramel Road 23.000.00 Dry Creek, LA 70637 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

(List payments of principal and interest separately. If separate amounts are

not known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

endorsed, guaranteed or otherwise secured the loan or line of

SCHEDULE B: LOANS RECEIVED

Report Number: 40828 Page 10 of 11 12 DOROTHY SUE HILL

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-----------------------------------|--------------|
| MAD DOG MAIL 5542 First Coast Hwy Ste 300 Fernandina Beach, FL | 09/23/2011 | push cards | \$ 2,400.00 |
| 3. SUBTOTAL (optional) | | | \$2,400.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 2,400.00 |